OSanta Margarita Gun Club

MEMBERSHIP APPLICATION FORM - 2019

Complete this application with the attached **SMGC Release of Liability Form (Page 3)**. Mail this form to the listed address above or bring it to the monthly rifle/pistol match with the appropriate payment. Annual SMGC memberships expire at the end of January of the following year. PLEASE PRINT LEGIBLE.

RANK:	LIST ONLY" IF A CURRENT O	R RETIRED M	ember of the U.S	. Armed Force	s (List Prop	er Rank Abbreviation,	NOT your Pay Grade)	
FIRST NAME:				LAST NAME:		NAME SUFFIX:	NAME SUFFIX:	
ADDRESS:		CITY:		STATE:		ZIP CO	DF:	
HOME PHONE: ()	CELL P	HONE: (DATE OF BI	RTH (DOB):		
PERSONAL E-MAIL ADDRESS:				@				
PROFESSION OR OCCUPATION:								
PROFESSIONAL/WORK E-MAIL ADDRESS:	·····							
			Ch 40 MU 14					"NONE"
NRA MEMBERSHIP NUMBER:			CMP NUM	BEK:			NOT AN NRA MEMBER, WRITE	"NONE"
DRIVER'S LICENSE NUMBER:			STATE:			A COPY OF YOUR DRI	VER'S LICENSE IS REQUIRED W	ITH THIS APPLICATION
					r			
CATEGORY:	SERVICE / Active Military	REI	RED MILITARY	CIVILIAN		Dependent		
U.S. ARMED FORCES MEMBER:	U.S. ARMY	U.s.	MARINE CORPS	U.S. NAVY	<u>ر ا</u>	U.S. AIR FORCE	U.S. COAST GUARD	NATIONAL GUARD
ARMED FORCES RESERVE MEMBER:	USAR	USN	1CR	USNR		USAFR	USCGR	
******INSTRUCTIONS***** CHECK ALL AP	PROPRIATE BOXES FOR YOURSE	LF: (IF UNKI	NOWN, LIST AS U	N - Unclassifie	:d)			
SPECIAL CATEGORIES:	GRAND SENIOR	SEN	IOR	JUNIOR		WOMAN	POLICE	COLLEGIATE
	(70 YOA +)	(60	(OA +)	21 YOA an	d Under)			
NRA XTC HP CLASSIFICATION:	HM - High Master	МА	- Master	EX - Exper	+	SS - Sharpshooter	MK - Marksman	UN - Unclassified
	nivi nigitivaster		Waster					on onelassinea
NRA Mid-Range CLASSIFICATION:	HM - High Master	MA	- Master	EX - Exper	t	SS - Sharpshooter	MK - Marksman	UN - Unclassified
NRA Mid-Range F-Class CLASSIFICATION:	HM - High Master	МА	- Master	EX - Exper	t	SS - Sharpshooter	MK - Marksman	UN - Unclassified
NRA Long Range CLASSIFICATION:	HM - High Master	MA	- Master	EX - Exper	t	SS - Sharpshooter	MK - Marksman	UN - Unclassified
NRA Long Range F-Class CLASSIFICATION:	HM - High Master	МА	- Master	EX - Exper	t	SS - Sharpshooter	MK - Marksman	UN - Unclassified
NRA Bullseye Pistol CLASSIFICATION:	HM - High Master	MA	- Master	EX - Exper	t	SS - Sharpshooter	MK - Marksman	UN - Unclassified
Are you a Distinguished Rifleman?	YES	п —	O How many	Points Earned	l towards Di	istinguished do you c	urrently have?	
		<u> </u>						
Are you a Distinguished Pistol shot?	YES		IO How many	Points Earned	towards Di	istinguished do you c	urrentiy have?	
Are you a USMC Certified Range Safety Off	icer (RSO) for MCB Camp Pend	leton, CA in	accordance with	USMC Directiv	res?	YES	NO	
							es your RSO Certification Exp	ire?
Are you a Certified Medical Person? EMT,	LVN, RN, PA or Doctor?	L Y	ES	NO			t Certification Expire?	th this application
					Fiedse sub	The a copy of your Me	cultar Professional License Wi	in this application

Any additional comments about yourself which would benefit our organization:

DATE:_____SIGNATURE:____

The Santa Margarita Gun Club is not affiliated with the United States Government, the United States Marine Corps, the United States Department of the Navy, or any other branch of the United States military and armed forces.

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APPLICANT'S NAME:

CIVILIAN Regular Memberships are Awarded to those who have contributed to	o the Overall Operations of the Santa Margarita Gun Club. A Civilian Regular						
Membership is limited in number by the 2:1 ratio of Military Members of the C	Club. Regular Member Openings are only available once a previous member						
does not renew their membership and vacates their position.							
REGULAR SMGC CLUB MEMBERSHIPS FEES DUES:	ASSOCIATE "ANNUAL" SMGC CLUB MEMBERSHIPS FEES DUES:						
U.S. Armed Forces Member (Active or Reserve)	NON-MILITARY, ASSOCIATE Membership \$120.00 or Two Year						
and Purple Heart Recipients- NO FEE	Membership for \$200.00 (Savings of \$40)						
U.S. Armed Forces Member (Retired or Dependent) - \$ 15.00							
Civilian REGULAR Member (RENEWAL) \$ 100.00 Annually or	5 year Membership or "Life of the Lease Memberships are \$ 400.00 for						
Two Year membership for \$175.00 (Savings of \$25)	both Regular and Associate Memberships (Regular Member Savings of						
One must already be a current "Regular" Member.	\$100 / Associate Member Savings of \$200)						
EMT, LVN, RN, PA or Medical Doctor \$ 50.00							

REGULAR CLUB MEMBERSHIP	ASSOCIATE CLUB MEMBERSHIP						
SIGNATURE OF CLUB OFFICER ACCEPTING AND ASSIGNING CLUB N	AEMBERSHIP						

Therefore, I am applying for the SMGC Membership checked / listed above. **ONLY A PREVIOUSLY ASSIGNED** <u>Civilian Regular Member</u> can Re-Apply as a **Regular Civilian Member**. All other Memberships are as an **ASSOCIATE MEMBER**. ASSOCIATE MEMBERSHIPS entitles me to No Rights of a Regular Membership with the exception of shooting at Matches at the discounted rates.

I understand that Civilian Regular Membership in the Santa Margarita Gun Club (SMGC) is limited. This is due to restrictions imposed by the SMGC By-Laws and Host Facility Regulations. As Civilian Regular Memberships become available, I understand that a Non-Military Associate Memberships will be considered for Civilian Regular Membership as defined in the SMGC By-Laws, board resolutions of membership committee instructions. CERTIFICATION (Initial each line)

1._____ I certify that the information on Page 1 of this application form is correct.

2.____I further certify that I can legally participate in the shooting sport as defined in Federal and/or California Laws, and I have not been convicted of a felony or misdemeanor crime which as a result of conviction precludes me from the ownership, transfer and use of firearms or ammunition.

3.____I further agree to obey all rules and regulations governing the use of military facilities as issued by the appropriate authorities and that failure to obey these rules and regulations may result in arrest and conviction in federal court.

4.____Any misrepresentation of facts may result in disbarment from the Santa Margarita Gun Club, Marine Corps Base Camp Pendleton, CA for a period of up to five (5) years.

DATE: ______ SIGNATURE: _____

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) Santa Margarita Gun Club

APPLICANT'S NAME: _____

RELEASE FROM RESPONSIBILITY, WAIVER OF LIABILITY AND ASSUMPTION OF RISK FOR PARTICIPATION IN A DANGEROUS ACTIVITY

FOR AND IN CONSIDERATION of permitting the applicant for Santa Margarita Gun Club Membership, who is named on the reverse side of this form and herein referred to as THE UNDERSIGNED, to enter the MARINE CORPS BASE CAMP PENDLETON AND SANTA MARGARITA GUN CLUB, herein referred to as the "Santa Margarita Gun Club", premises for the purposes of firearms use, shooting of firearms, observing the shooting of firearms, or any and all other purposes, THE UNDERSIGNED, for himself/herself his/hers heirs, executors, administrators and assigns:

1. Hereby voluntarily releases, discharges, waivers and relinquishes any and all actions or causes of action for personal injury, property damage or wrongful death occurring to the undersigned arising as a result of engaging in or being present at activities at the San Margarita Gun Club premises.

2. Hereby covenants not to sue and voluntarily releases, waivers, discharges and relinquishes any action or causes of action, aforesaid, which may hereafter arise for himself/herself and for his/her heirs, executors, administrators and assigns prosecute or present any claim for personal injury, property damage or wrongful death against MCB, Camp Pendleton, CA, or the Santa Margarita Gun Club or any of its officers, agents, servants or employees for any of said causes of action, whether the same shall arise by negligence of any of said persons or otherwise. IT IS THE INTENTION OF THE UNDERSIGNED BY THIS INSTRUMENT, TO EXEMPT AND RELIEVE THE SANTA MARGARITA GUN CLUB OR ANY OF ITS' OFFICERS, AGENTS, SERVANTS OR EMPLOYEES; INCLUDING VOLUNTEERS, FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH CAUSED BY NEGLIGENCE.

3. Agrees that in the event any claim for personal injury, property damage or wrongful death shall be prosecuted against the Santa Margarita Gun Club. The Undersigned shall indemnify and save harmless the same Santa Margarita Gun Club and any of its officers, agents, servants or employees, including volunteers, from any and claims or causes of action by whomever or wherever made or presented for personal injuries, property damage or wrongful death.

4. Agrees that the foregoing release is intended to be as broad and inclusive a permitted by the laws applicable in the State of California and that of any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

5. Acknowledges that the Undersigned has been fully and completely advised of the potential for serious accident incidental to engaging in firearms activities, including the potential for death, personal injury and property damage, and expressly agrees to assume all risks of loss, damage or injury that may be sustained by the Undersigned.

6. I certify that the above information is correct. Any misrepresentation may result in disbarment from participation in this Match. I have read the Release from Responsibility Form of this entry form and voluntarily abide by this agreement being fully aware of legal consequences of signing the within instrument.

7. This agreement supersedes all previous agreements and shall remain in force until January 31, 2025.

DATE: ______ SIGNATURE: _____

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A copy of your Current Driver's License is required to be submitted to the Club with this application.

APPLICANT'S NAME: _____

Emergency Notification Form

(In case of injury and/or serious illness, whom would SMGC contact?)

 Name:
 Contact Phone #_____

Relationship to Participant Listed Above:

Spouse
Relative
Friend
Other:

SPECIAL MEDICAL ISSUES: (Voluntary Information)

In the event of a Medical Emergency which you are involved in; do you have ANY SPECIAL MEDICAL CONSIDERATIONS WHICH MAY BE NEEDED TO BE KNOWN BY RESPONDING EMERGENCY / MEDICAL PERSONNEL?

Do you have any Allergies or any Medication Allergies?

Do you have any Other Medical Issues?

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