58th Annual High Desert Regional Match





SIGN-UP DEADLINE: DEC 16

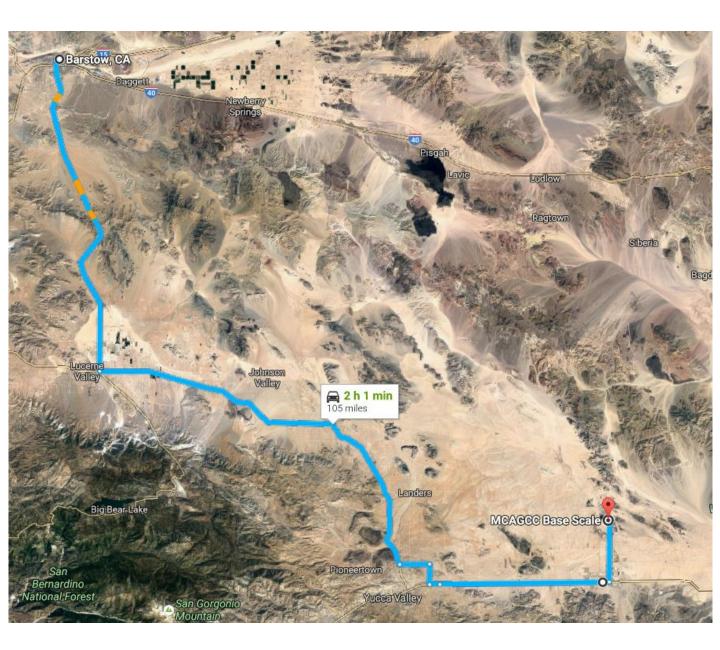
EMAIL: john.lucero@USMC.MIL Or Call # (760) 830-6700 For detailed match program

DIRECTIONS FROM I-10 TO

MARINE CORPS AIR GROUND COMBAT CENTER



DIRECTIONS FROM 1-40 TO MARINE CORPS AIR GROUND COMBAT CENTER



DIRECTIONS AFTER YOU GET ON BASE

29 Palms MCCSEGA

RIFLE RANGE ROA QUALFIED RECYCLING PROGRAM LANDFILL EOD RIFLE RANGE RTAMS

rklev A

Road Runner Inn

Look for this sign and turn right.

Map data @2016 Google Imagery @2016 , County of S

MARKSMANSHIP TRAINING UNIT

