**SMGC Mid-Range “1200 Point” Aggregate Regional Tournament**

NRA Registered Match Program

1. **TOURNAMENT DATES:**

**Saturday - August 31, 2013 and Sunday September 1, 2013**

1. **SPONSORING ORGANIZATION:** Santa Margarita Gun Club, Inc.

FOR INFORMATION CONCERNING THE TOURNAMENT WRITE TO:

SMGC MATCH DIRECTOR, P.O. Box 4858, Oceanside, CA 92052-4858 OR

E-Mail Questions to: [hdharrison@sbcglobal.net](mailto:hdharrison@sbcglobal.net)

1. **RANGE LOCATION:** Range 103, Wilcox Range Complex, MCB, Camp Pendleton, CA.

Refer to SMGC web-site ([www.smgunclub.org](http://www.smgunclub.org)) for Camp Pendleton vehicle entry requirements and detailed driving directions to the range.

**RANGE FACILITIES:**

Range 103 is a 140-point firing range. Sanitary facilities are of the “Port-a-Potty” variety. There are no food or drink facilities. It is highly recommended that you bring bottled drinks (non-alcoholic) and/or non-perishable food items. Alcoholic beverages are not permitted on or in the general vicinity of the firing lines.

1. **RULES:** Current National Rifle Assoc. (NRA) High Power Rifle Rules will apply.
2. **COMPETITION OPEN TO – ELIGIBILITY:**

These matches are open to all citizens and legal residents of the United States of America. Citizens of foreign nations may enter these matches upon proof of legal entry into the USA (validated passport and/or visa). Membership in the National Rifle Association, Civilian Marksmanship Program or California Rifle & Pistol Association is not required; however, **Membership in the Santa Margarita Gun Club is required.**

**Those persons who cannot legally participate in the shooting sports or who cannot enter a federal military reservation are not eligible to participate in this tournament.**

Participation **DOES NOT** and **WILL NOT** automatically authorize entrance onto MCB Camp Pendleton, CA.

To ensure authorized entry onto the base, eligible competitors must ensure you do the following:

1. Possess a Department of Defense Vehicle Sticker authorizing you to enter the military instillation **OR**
2. Pre-enter the matches desired utilizing the Electronic Entry forms on the club’s web site **AND**
3. Have in your possession the following items:
   1. Valid Driver’s License and or other picture Identification
   2. Current Vehicle Registration
   3. Current Proof of Vehicle Insurance
4. **REGISTRATION FEES & TOURNAMENT FEES**:

***All competitors are required to be SMGC Members due to USMC range usage agreements and Insurance Restrictions. If you are not an annual SMGC member, an assessment of $5.00 is included for Daily SMGC Membership in the entry fee.***

Annual SMGC membership must be confirmed through possession of a valid membership card, or confirmation of participant inclusion in the official membership roster at the morning of registration.

SMGC Membership is open to all Active Duty Members, Reserve Members and Retirees of the United States Armed Forces. Annual SMGC Civilian Memberships are dependent upon the number of Current Military members of the Club, according to the club’s bi-laws.

1. **ENTRIES - Electronic:** **ADVANCE ENTRIES ARE REQUIRED**:

Individual competitor entries are **REQUIRED** to indicate their intent to participate **using the electronic Match Pre-Registration form**available at the SMGC website ([www.smgunclub.org](http://www.smgunclub.org)).

***MCB Camp Pendleton Security Regulations require the match sponsor (SMGC) notify the appropriate Base agency of Non Department of Defense (DoD) persons participation in the Match on the Wednesday preceding the Matches. This notification is generated by the received match entry forms and intention to enter messages. Therefore entry onto MCB Camp Pendleton may be denied to those persons who do not indicate their intent to participate or observe using the electronic Match Pre-Registration form. Additionally, persons who have expired driver’s licenses will not be granted entry onto Camp Pendleton.***

Registration match forms must also be completed in their entirety. Failure to complete the information section and NRA Membership Number section of the registration form may lead to the inability to correctly report classification to the NRA.

1. **ENTRY FEES:** All individual Entries must be paid in advance.

**Annual SMGC Members, Service and Junior Participants**

MR 1200 Point Aggregate $ 50.00 1 **(For Both days)**

**MR 600 Point Aggregate $ 25.00 (One Day ONLY)**

**Daily SMGC Members**

MR 1200 Point Aggregate $ 60.00 1, 2 **(For Both days)**

**MR 600 Point Aggregate $ 30.00 (One Day ONLY)**

Notes:

Fee includes NRA Registration Fee.

2 $5.00 SMGC Daily Membership assessment required of Non SMGC Annual Members participants due to USMC range usage agreement

Bring the paper entry form enclosed in this program (Last Page), Filled out completely and accompanied by cash, check, money order or NRA points.

**Make Payable to:** ***Santa Margarita Gun Club* Do Not Mail Form to Gun Club’s P.O. Box**

1. **ENTRIES CLOSE:** Individual Entries close on **the** **Thursday prior to the respective match date(s)** at 6:00 P.M. (PST).
2. **POST ENTRIES:** **Entries RECEIVED after 6:00 P.M. (PST), the** **Thursday prior to the respective match date(s)** **are considered late entries** and may be accepted to fill vacancies on existing relay only. **A Late Entry Fee of $10.00 will be accessed at the match site**.
3. **ENTRY LIMIT:** 125 Individual Entries.
4. **RIFLE MATCH START TIME:** **7:00 A.M. on Saturday and Sunday.**
5. **CLASSIFICATION OF COMPETITIORS**:

The NRA High Power Rifle Classification System will be used for this tournament. Assigned classification (Rule 19.6) or a ***temporary classification*** (Rule 19.4) may be used, if applicable.

Non-NRA members and NRA members who are unclassified or cannot provide classification information will compete in the Master Class.

1. **AWARDS:**

Prize money will be awarded in using the following criteria regardless of competitor category or equipment type (F-Class Rifles will be treated separately; however separate prizes will not be provided for F-Class vs. other equipment categories):

* 1st Place Tournament Grand Aggregate Score: $ 50.00
* 2nd Place Tournament Grand Aggregate Score: $ 30.00
* 3rd Place Tournament Grand Aggregate Score: $ 20.00

**Categories & Classes for NRA Aggregate and NRA Individual Matches:**

Separate competitor categories (Service, Civilian, etc.) will be established. If there are less than 5 competitors in a specific competitor category, then that category will be combined with another category until there are at least 5 competitors in the combined category.

Separate rifle categories (NRA Service and NRA Match) will be established within competitor categories. If there less than 5 entries in a specific rifle type, then that rifle category will be combined with another category until there are at least 5 competitors in the combined category.

Official recognition of the overall tournament classification winners will be recorded in the Tournament Bulletin for the total tournament aggregate score regardless of competitor category or equipment type (F-Class Rifles will be treated separately):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1st Place | High Master | Master | Expert | Sharpshooter | Marksman |
| 2nd Place | High Master | Master | Expert | Sharpshooter | Marksman |
| 3rd Place | High Master | Master | Expert | Sharpshooter | Marksman |

Official recognition of the Match Winners will be recorded in the Tournament Bulletin for matches #1, #2, and #3. Separate recognition will be given to by equipment type:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1st Place | Match Rifle | Service Rifle | Any Rifle/Tactical | F-Class Rifle |
| 2nd Place | Match Rifle | Service Rifle | Any Rifle/Tactical | F-Class Rifle |
| 3rd Place | Match Rifle | Service Rifle | Any Rifle/Tactical | F-Class Rifle |

Awards will be distributed at the range, or mailed to the appropriate competitors using the address information provided in the match registration form if they are not present at the awards ceremony.

1. **MATCH SCHEDULE / COURSES OF FIRE:**

**Mid-Range Prone 600 Point Aggregate – “Iron Sights” (August 31, 2013)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Match # | Stage | Distance | Sighter Shots | | Record Shots | | Target | Points |
| # of Shots | Time Limit | # of Shots | Time Limit |
| 1 | Slow – Prone | 600 Yards | Unlimited | 10 Min | 20 | 20 Min | MR-1 | 200 |
| 2 | Slow – Prone | 600 Yards | 2 | 2 Min | 20 | 20 Min | MR-1 | 200 |
| 3 | Slow – Prone | 600 Yards | 2 | 2 Min | 20 | 20 Min | MR-1 | 200 |
| Aggregate 600 Point Mid-Range Prone 60 Shot Course Match # 4 | | | | | | | | 600 |

**Mid-Range Prone 600 Point Aggregate – “Any Sights” (September 1, 2013)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Match # | Stage | Distance | Sighter Shots | | Record Shots | | Target | Points |
| # of Shots | Time Limit | # of Shots | Time Limit |
| 5 | Slow – Prone | 600 Yards | Unlimited | 10 Min | 20 | 20 Min | MR-1 | 200 |
| 6 | Slow – Prone | 600 Yards | 2 | 2 Min | 20 | 20 Min | MR-1 | 200 |
| 7 | Slow – Prone | 600 Yards | 2 | 2 Min | 20 | 20 Min | MR-1 | 200 |
| Aggregate 600 Point Mid-Range Prone 60 Shot Course Match # 8 | | | | | | | | 600 |

Match # 9 1200 Point Aggregate Match comprised of the aggregates of Matches 4 & 8.

**Note**: F-Class competitors will fire upon the appropriate F-Class targets. 600 Yard – MR-1/with MR-1FC

**GENERAL INFORMATION:**

1. **CHECK-IN PROCEDURES:**

All competitors must check in at the Match Statistical Office for administrative processing.

***The Statistical Office will be open at 6:00 AM (0600 hours) on each morning of the tournament.***

Competitors are required to complete administrative processing, make payment of tournament fees, and receive their squadding assignments before they can participate.

1. **MANDATORY RANGE SAFETY & ENVIRONMENTAL BRIEFING:**

After completion of administrative processing, all competitors must report to the designated yard line not later than **6:45 AM** to attend the mandated range safety and environmental briefing. Competitors not attending the mandated briefing will not be allowed to compete. Entry fees will be refunded less a $10.00 processing charge.

1. **TARGET PULLERS:** Competitors will be required to pull targets. Target pullers for hire **maybe** available at a cost of $20.00 per shooter. Paid Target Pullers are not guaranteed. ALL SMGC competitors are expected to take turns performing this service. If unable to perform this task, the shooter must provide a viable puller instead.
2. **TARGETS:** Official NRA Targets will be used.
3. **COMPETITOR PARKING AREAS: *(Range 103)*** -Overnight Competitor parking is permitted in the designated dirt parking lot. ALL Competitors are required to park their vehicles in this dirt parking lot, adjacent to the east side of the range.
4. **SAFETY EQUIPMENT:** Hearing Protection, Eye Protection, and Empty Chamber Indicators (ECI) or Empty Chamber Flags are **mandatory**. ECI’s may be purchased at the range for a cost of $ 2.00.
5. **OTHER EQUIPMENT:** Cloth, canvas or leather shooting jackets may be used. Standard military-issue web or leather slings or slings of this same type are permitted. Shooting gloves or mitts, ground cloths or shooting mats may be used. Shooting kits may be placed on the firing line provided they are not forward of the competitor or the firing line and do not interfere with other competitors. Competitors who have hand-held (Talk-About Style) radios are encouraged to bring them.
6. **RIFLE TYPES ALLOWED:** NRA Service, NRA Match, NRA Any, or NRA F-Class rifles are allowed. Rifles that exceed their appropriate NRA specifications will be disqualified; scores fired disallowed, and match fees forfeit.

1. **SIGHTS:** Metallic, Service Optic, Telescopic, or Any (Rule 3.1(f) and 3.7 applies) sights are allowed. Service Rifles using sights other than metallic will be classed on an individual basis.
2. **AMMUNITION**: Competitors must supply their own ammunition. Any safe center-fire ammunition, up to and including 7.62mm (.308 caliber), may be used. **Tracer, incendiary or armor piercing ammunition is prohibited** (Rule 3.17(b) applies).
3. **SIGHTING SHOTS**: Sighting shots are allowed for each authorized Match and may be taken at shooter’s option. Sighters must be declared and recorded before “record shots” are fired. Sighting shots not taken will be recorded as an “M” in the spaces reserved for Sighting Shots on the scorecard. Refer to the Courses of Fire Section.
4. **CHALLENGES**: A fee of $2.00 is required and payable upon requesting the challenge. If the challenge is denied, the fee will be forfeit**.**
5. **CHALLENGE PERIOD**: The challenge period will end ½ hour after the posting of the last match results.

**Emergency Notification Form**

**(In case of injury and/or serious illness)**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I certify that the above information is correct. Any misrepresentation may result in disbarment from participation in this Match. I have read the Release From Responsibility Form of this entry form and voluntarily abide by this agreement being fully aware of legal consequences of signing the within instrument.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print Your Name (Signature) (Date)**

**RELEASE FROM RESPONSIBILITY, WAIVER OF LIABILITY AND ASSUMPTION OF RISK FOR PARTICIPATION IN A DANGEROUS ACTIVITY**

FOR AND IN CONSIDERATION of permitting the applicant for Santa Margarita Gun Club Membership, who is named on the reverse side of this form and herein referred to as THE UNDERSIGNED, to enter the MARINE CORPS BASE CAMP PENDLETON AND SANTA MARGARITA GUN CLUB, herein referred to as the “Santa Margarita Gun Club”, premises for the purposes of firearms use, shooting of firearms, observing the shooting of firearms, or any and all other purposes, THE UNDERSIGNED, for himself/herself his/hers heirs, executors, administrators and assigns:

1. Hereby voluntarily releases, discharges, waivers and relinquishes any and all actions or causes of action for personal injury, property damage or wrongful death occurring to the undersigned arising as a result of engaging in or being present at activities at the San Margarita Gun Club premises.

2. Hereby covenants not to sue and voluntarily releases, waivers, discharges and relinquishes any action or causes of action, aforesaid, which may hereafter arise for himself/herself and for his/her heirs, executors, administrators and assigns prosecute or present any claim for personal injury, property damage or wrongful death against MCB, Camp Pendleton, CA, or the Santa Margarita Gun Club or any of its officers, agents, servants or employees for any of said causes of action, whether the same shall arise by negligence of any of said persons or otherwise. IT IS THE INTENTION OF THE UNDERSIGNED BY THIS INSTRUMENT, TO EXEMPT AND RELIEVE THE SANTA MARGARITA GUN CLUB OR ANY OF ITS’ OFFICERS, AGENTS, SERVANTS OR EMPLOYEES; INCLUDING VOLUNTEERS, FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH CAUSED BY NEGLIGENCE.

3. Agrees that in the event any claim for personal injury, property damage or wrongful death shall be prosecuted against the Santa Margarita Gun Club. The Undersigned shall indemnify and save harmless the same Santa Margarita Gun Club and any of its officers, agents, servants or employees, including volunteers, from any and claims or causes of action by whomever or wherever made or presented for personal injuries, property damage or wrongful death.

4. Agrees that the foregoing release is intended to be as broad and inclusive a permitted by the laws applicable in the State of California and that of any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

5. Acknowledges that the Undersigned has been fully and completely advised of the potential for serious accident incidental to engaging in firearms activities, including the potential for death, personal injury and property damage, and expressly agrees to assume all risks of loss, damage or injury that may be sustained by the Undersigned.

6. This agreement supersedes all previous agreements and shall remain in force until January 31, 2014

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRINT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SMGC Mid-Range Regional Tournament Form**

**Match Dates: Check one**

**□ Saturday - August 31, 2013 (Only)**

**□ Sunday - September 1, 2013 (Only)**

**□ I will compete on Both Days, Saturday and Sunday**

***(ELECTRONIC ENTRY IS STILL REQUIRED- FROM SMGC WEB SITE)***

[www.smgunclub.org](http://www.smgunclub.org)

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Last) (First) (MI) (mm/dd/yyyy)**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NRA # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SMGC Club Member? YES NO**

**Squadding Information (circle appropriate ones)**

**CATEGORY: Civilian Service**

**Special Categories: Grand Senior Senior Junior Woman Police**

**RIFLE TYPE: Service Match Any/Tactical F-Class**

**CLASSIFICATION: High Master Master Expert Sharpshooter Marksman Unclassified**

**Caliber of Rifle: .223 .308 .30-06 5.56mm 7.62mm Other: \_\_\_\_\_\_\_\_**

**Fees Schedule (please check only one row):**

**SMGC Annual Club Members, Service, and Junior Fees\***

**\_\_\_\_\_\_\_MR 1200 Point Aggregate $50.00 (Both Days)**

**\_\_\_\_\_\_\_MR 600 Point Aggregate $25.00 (One Day ONLY) OR**

**SMGC Daily Members Fees\***

**\_\_\_\_\_\_\_MR 1200 Point Aggregate $60.00 (Both Days)**

**\_\_\_\_\_\_\_MR 600 Point Aggregate $30.00 (One Day ONLY)**

**\* Note:** $5.00 SMGC Daily Membership assessment required of Non SMGC Annual Members participants due to USMC range usage agreement.

NRA Registration Fee is included in appropriate Match Entry Fee.