



P.O. Box 4858, Oceanside, CA 92052-4858

[www.smgunclub.org](http://www.smgunclub.org)

**SMGC March High Power Tournament**  
**NRA Registered Match Program & Entry Form**

**Tournament Dates:** March 24, 2012

**Tournament Sponsor & Address:** Santa Margarita Gun Club, Inc.; P.O. Box 4858, Oceanside, CA 92052-4858.

**Tournament Officials:**

Match Director: Carlos Soledade  
Statistical Officer: Carlos Soledade  
Chief Range Officer: John Hermsen

**Range Location:** Range 103, Wilcox Range Complex, Marine Corps Base, Camp Pendleton, CA. Refer to SMGC web-site ([www.smgunclub.org](http://www.smgunclub.org)) for Camp Pendleton vehicle entry requirements and detailed driving directions to the range.

**Range Facilities:** Range 103 is a 140-point firing range. Sanitary facilities are of the "Port-a-Potty" variety. There are no food or drink facilities. It is highly recommended that you bring bottled drinks (non-alcoholic) and/or non-perishable food items. Alcoholic beverages are not permitted on or in the general vicinity of the firing lines.

**Rules:** Current National Rifle Assoc. (NRA) High Power Rifle Rules will apply.

**Eligibility:** Membership in the NRA is not required. Those persons who cannot legally participate in the shooting sports or who cannot enter a federal military reservation are not eligible to participate in this tournament. Participation does NOT automatically authorize entrance to MCB, Camp Pendleton, CA.

**Entries:** Individual competitor entries will be accepted using the attached registration form up to closing time of the Statistical Office on the day of the match, at the discretion of the Match Director. ***Please do not mail entry forms to the club PO Box.***

Competitors are highly encouraged to indicate their intent to participate using the electronic Match Pre-Registration form available at the SMGC website ([www.smgunclub.org](http://www.smgunclub.org)). ***Entry onto Camp Pendleton may be denied to those persons who do not indicate their intent to participate using the electronic Match Pre-Registration form.***

Registration forms must be completed in their entirety. Failure to accurately complete the Squadding Information section of the registration form may lead to forfeiture of match awards, at the discretion of the Match Director.

Failure to complete the name, address, and NRA # section of the registration form may lead to the inability to correctly report classification to the NRA.

**Tournament Fees:** ***All competitors are required to be SMGC Members due to USMC range usage agreements. If you are not an annual SMGC member, an assessment of \$5.00 is included for Daily SMGC Membership in the entry fee.***

Annual SMGC membership must be confirmed through possession of a valid membership card, or confirmation of participant inclusion in the official membership roster at the morning of registration.

<u>Annual SMGC Members, Service and Junior Participants</u>	
800 Point High Power Aggregate	\$25.00 <sup>1</sup>
<u>Daily SMGC Members</u>	
800 Point High Power Aggregate	\$30.00 <sup>1,2</sup>

**Notes:**

<sup>1</sup> Fee includes NRA Registration Fee.

<sup>2</sup> \$5.00 SMGC Daily Membership assessment required of Non SMGC Annual Members participants due to USMC range usage agreement

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**Check-In Procedures:** All competitors must check in at the Match Statistical Office for administrative processing. ***The Statistical Office will be open from 7:30 AM to 8:00 AM on each morning of the tournament.***

Competitors are required to complete administrative processing, make payment of tournament fees, and receive their squadding assignments before they can participate.

**Range Safety & Environmental Briefing:** After completion of administrative processing, all competitors must report to the designated yard line not later than 8:00 AM to attend the mandated range safety and environmental briefing. Competitors not attending the mandated briefing will not be allowed to compete. Entry fees will be refunded less a \$10.00 processing charge.

**Target Pullers:** No target pullers are provided by SMGC. All competitors are expected to take turns performing this service.

**Match Start Time:** 8:00 AM

**Targets:** Official NRA Targets will be used.

## **Courses of Fire:**

### HP XTC 80 NMC 800 Point Aggregate

Match #	Stage	Distance	Sighter Shots		Record Shots		Target	Points
			# of Shots	Time Limit	# of Shots	Time Limit		
1	Slow – Offhand	200 Yards	2	2 Min	20	20 Min	SR	200
2	Rapid – Sitting	200 Yards	2	2 Min	20	60 Sec Per 10 Rd String	SR	200
3	Rapid – Prone	300 Yards	2	2 Min	20	70 Sec Per 10 Rd String	SR-3	200
4	Slow – Prone	600 Yards	2	2 Min	20	20 Min	MR-1	200
Aggregate 800 Point 80 Shot High Power Regional Course Match								800

**Classifications:** The NRA High Power Rifle Classification System will be used for this tournament. Assigned classification (Rule 19.6) or a temporary classification (Rule 19.4) may be used, if applicable.

Non-NRA members and NRA members who are unclassified or cannot provide classification information will compete in the Master Class.

**Safety Equipment:** Hearing Protection, Eye Protection, and Empty Chamber Indicators (ECI) or Empty Chamber Flags are mandatory.

**Other Equipment:** Cloth, canvas or leather shooting jackets may be used. Standard military-issue web or leather slings or slings of this same type are permitted. Shooting gloves or mitts, ground cloths or shooting mats may be used. Shooting kits may be placed on the firing line provided they are not forward of the competitor or the firing line and do not interfere with other competitors.

**Rifle Types Allowed:** NRA Service and NRA Match rifles are allowed. Rifles that exceed their appropriate NRA specifications will be disqualified, scores fired disallowed, and match fees forfeit.

**Sights:** Metallic, Service Optic, Telescopic, or Any (Rule 3.1(f) and 3.7 applies) sights are allowed. Service Rifles using sights other than metallic will be classed on an individual basis.

**Ammunition:** Competitors must supply their own ammunition. Any safe center-fire ammunition, up to and including 7.62mm (.308 caliber), may be used. **Tracer, incendiary or armor piercing ammunition is prohibited** (Rule 3.17(b) applies).

**Sighting Shots:** Sighting shots are allowed for each Match and may be taken at shooter's option. Sighters must be declared and recorded before "record shots" are fired. Sighting shots not taken will be recorded as an "M" in the spaces reserved for Sighting Shots on the scorecard.

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**Challenges:** A fee of \$2.00 is required and payable upon requesting the challenge. If the challenge is denied, the fee will be forfeit.

**Categories and Classes for Aggregate and Individual Match Awards:** Separate competitor categories (Service, Civilian, etc.) will be established. If there are less than 5 competitors in a specific competitor category, then that category will be combined with another category until there are at least 5 competitors in the combined category.

Separate rifle categories (NRA Service and NRA Match) will be established within competitor categories. If there less than 5 entries in a specific rifle type, then that rifle category will be combined with another category until there are at least 5 competitors in the combined category.

**Match Winners:** Awards will be given. All awards are furnished by the Santa Margarita Gun Club.

**Awards:**

Prize money will be awarded in using the following criteria regardless of competitor category or equipment type:

- 1<sup>st</sup> Place Tournament Aggregate Score: \$25
- 2<sup>nd</sup> Place Tournament Aggregate Score: \$15
- 3<sup>rd</sup> Place Tournament Aggregate Score: \$5

Official recognition of the overall tournament classification winners will be recorded in the Tournament Bulletin for the total tournament aggregate score regardless of competitor category or equipment type:

- 1<sup>st</sup> Place High Master
- 2<sup>nd</sup> Place High Master
- 3<sup>rd</sup> Place High Master
- 1<sup>st</sup> Place Master
- 2<sup>nd</sup> Place Master
- 3<sup>rd</sup> Place Master
- 1<sup>st</sup> Place Expert
- 2<sup>nd</sup> Place Expert
- 3<sup>rd</sup> Place Expert
- 1<sup>st</sup> Place Sharpshooter
- 2<sup>nd</sup> Place Sharpshooter
- 3<sup>rd</sup> Place Sharpshooter
- 1<sup>st</sup> Place Marksman
- 2<sup>nd</sup> Place Marksman
- 3<sup>rd</sup> Place Marksman

Official recognition of the Match Winners will be recorded in the Tournament Bulletin for matches #1, #2, #3, and #4. Separate recognition will be given to by equipment type:

- 1<sup>st</sup> Place Match Score (Match Rifle)
- 2<sup>nd</sup> Place Match Score (Match Rifle)
- 3<sup>rd</sup> Place Match Score (Match Rifle)
- 1<sup>st</sup> Place Match Score (Service Rifle)
- 2<sup>nd</sup> Place Match Score (Service Rifle)
- 3<sup>rd</sup> Place Match Score (Service Rifle)

Awards will be distributed at the range, or mailed to the appropriate competitors using the address information provided in the match registration form.

# Santa Margarita Gun Club

## SMGC High Power Tournament Entry & Emergency Notification Form

Match Date: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
(Last) (First) (Initial) (mm/dd/yyyy)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ NRA # \_\_\_\_\_

E-Mail Address \_\_\_\_\_ SMGC Club Member? YES NO

### Squadding Information (circle one)

Category: Civilian Service Police  
Special Categories (optional): Grand Senior Senior Junior Woman  
Rifle Type: Service Match  
HP Classification: High Master Master Expert Sharpshooter Marksman Unclassified  
Caliber of Rifle: .223 .308 .30-06 5.56mm 7.62mm Other: \_\_\_\_\_

Fees Schedule (please check only one row):

SMGC Annual Club Members, Service, and Junior Fees\*  
High Power 800 Point Aggregate \$25.00 \_\_\_\_\_

**OR**

SMGC Daily Members Fees\*  
High Power 800 Point Aggregate \$30.00 \_\_\_\_\_

\* Note: \$5.00 SMGC Daily Membership assessment required of Non SMGC Annual Members participants due to USMC range usage agreement. NRA Registration Fee is included in appropriate Match Entry Fee.

### Person to be notified in case of injury and/or serious illness

Name: \_\_\_\_\_ Contact Phone # \_\_\_\_\_

I certify that the above information is correct. Any misrepresentation may result in disbarment from participation in this Match. I have read the Release From Responsibility Form on the reverse side of this entry form and voluntarily abide by this agreement being fully aware of legal consequences of signing the within instrument.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

The Santa Margarita Gun Club is not affiliated with the United States Government, the United States Marine Corps, the United States Department of the Navy, or any other branch of the United States military and armed forces.

# Santa Margarita Gun Club

## RELEASE FROM RESPONSIBILITY, WAIVER OF LIABILITY AND ASSUMPTION OF RISK FOR PARTICIPATION IN A DANGEROUS ACTIVITY

FOR AND IN CONSIDERATION of permitting the applicant for Santa Margarita Gun Club Membership, who is named on the reverse side of this form and herein referred to as THE UNDERSIGNED, to enter the MARINE CORPS BASE CAMP PENDLETON AND SANTA MARGARITA GUN CLUB, herein referred to as the "Santa Margarita Gun Club", premises for the purposes of firearms use, shooting of firearms, observing the shooting of firearms, or any and all other purposes, THE UNDERSIGNED, for himself/herself his/hers heirs, executors, administrators and assigns:

1. Hereby voluntarily releases, discharges, waives and relinquishes any and all actions or causes of action for personal injury, property damage or wrongful death occurring to the undersigned arising as a result of engaging in or being present at activities at the San Margarita Gun Club premises.
2. Hereby covenants not to sue and voluntarily releases, waives, discharges and relinquishes any action or causes of action, aforesaid, which may hereafter arise for himself/herself and for his/her heirs, executors, administrators and assigns prosecute or present any claim for personal injury, property damage or wrongful death against MCB, Camp Pendleton, CA, or the Santa Margarita Gun Club or any of its officers, agents, servants or employees for any of said causes of action, whether the same shall arise by negligence of any of said persons or otherwise. IT IS THE INTENTION OF THE UNDERSIGNED BY THIS INSTRUMENT, TO EXEMPT AND RELIEVE THE SANTA MARGARITA GUN CLUB OR ANY OF ITS' OFFICERS, AGENTS, SERVANTS OR EMPLOYEES; INCLUDING VOLUNTEERS, FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH CAUSED BY NEGLIGENCE.
3. Agrees that in the event any claim for personal injury, property damage or wrongful death shall be prosecuted against the Santa Margarita Gun Club. The Undersigned shall indemnify and save harmless the same Santa Margarita Gun Club and any of its officers, agents, servants or employees, including volunteers, from any and claims or causes of action by whomever or wherever made or presented for personal injuries, property damage or wrongful death.
4. Agrees that the foregoing release is intended to be as broad and inclusive a permitted by the laws applicable in the State of California and that of any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.
5. Acknowledges that the Undersigned has been fully and completely advised of the potential for serious accident incidental to engaging in firearms activities, including the potential for death, personal injury and property damage, and expressly agrees to assume all risks of loss, damage or injury that may be sustained by the Undersigned.
6. This agreement supersedes all previous agreements and shall remain in force until January 31, 2013,

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_