**SMGC Mid-Range “1200 Point Grand Aggregate”**

**Regional Tournament and Team Match**

NRA Registered Tournament Program

1. **TOURNAMENT DATES: Saturday, May 20 and Sunday, May 21, 2017**
2. **SPONSORING ORGANIZATION:** Santa Margarita Gun Club, Inc.

For Information Concerning the Tournament write or E-mail to:

SMGC MATCH DIRECTOR, P.O. Box 79363, Corona, CA 92877-0178

E-Mail Questions to: [hdharrison@sbcglobal.net](mailto:hdharrison@sbcglobal.net)

1. **RANGE LOCATION:** **Range 103**, Wilcox Range Complex, MCB, Camp Pendleton, CA.

Refer to SMGC web-site ([www.smgunclub.org](http://www.smgunclub.org)) for Camp Pendleton vehicle entry requirements and detailed driving directions to the range.

**RANGE FACILITIES:** **Range 103** is a 140-point firing range. Sanitary facilities are of the “Port-a-Potty” variety. There are no food or drink facilities. It is highly recommended that you bring bottled drinks (non-alcoholic) and/or non-perishable food items. Alcoholic beverages are not permitted on or in the general vicinity of the firing lines.

1. **RULES:** Current National Rifle Assoc. (NRA) High Power Rifle Rules will apply.
2. **COMPETITION OPEN TO – ELIGIBILITY:** These matches are open to all citizens and legal residents of the United States of America. Citizens of foreign nations may enter these matches upon proof of legal entry into the USA (validated passport and/or visa). Membership in the National Rifle Association, Civilian Marksmanship Program or California Rifle & Pistol Association is not required; however, **Membership in the Santa Margarita Gun Club is required.**

**Those persons who cannot legally participate in the shooting sports or who cannot enter a federal military reservation are not eligible to participate in this tournament.**

Participation **DOES NOT** and **WILL NOT** automatically authorize entrance onto MCB Camp Pendleton, CA.

To ensure authorized entry onto the base, eligible competitors must ensure you do the following:

1. Possess a Department of Defense Vehicle Sticker authorizing you to enter the military instillation **OR**
2. Pre-enter the matches desired utilizing the Electronic Entry forms on the club’s web site **AND**
3. Have in your possession the following items:
   1. Valid Driver’s License and or other picture Identification
   2. Current Vehicle Registration
   3. Current Proof of Vehicle Insurance
4. Complete the Electronically Advance Entry into the scheduled Matches.
5. **REGISTRATION FEES & TOURNAMENT FEES**: ***All competitors are required to be SMGC Members due to USMC range usage agreements and Insurance Restrictions. If you are not an annual SMGC member, an assessment fee is included for Daily SMGC Membership in the entry fee.***

Annual SMGC membership must be confirmed through possession of a valid membership card, or confirmation of participant inclusion in the official membership roster at the morning of registration.

SMGC Membership is open to all Active Duty Members, Reserve Members and Retirees of the United States Armed Forces. Annual SMGC Civilian Memberships are dependent upon the number of Current Military members of the Club, according to the club’s By-laws.

1. **ENTRIES - Electronic:** **ALL ENTRIES ARE REQUIRED IN ADVANCE, (especially due to Base Security Regulations)**: Advanced Entries are the entries are made **PRIOR TO the Wednesday** preceding the actual Match Date. “Entries” made AFTER 1200 Hours / 12:00 P.M. (PST) on Wednesday are considered **LATE** and will be subject to a **$ 10.00 LATE FEE prior to the start of the match**. Individual competitor entries are **REQUIRED** to indicate their intent to participate **using the electronic Match Pre-Registration form**available at the SMGC website ([www.smgunclub.org](http://www.smgunclub.org)).

***MCB Camp Pendleton Security Regulations require the match sponsor (SMGC) notify the appropriate Base agency of Non Department of Defense (DoD) persons participation in the Match on the Wednesday preceding the Matches. This notification is generated by the received match entry forms and intention to enter messages. Therefore entry onto MCB Camp Pendleton may be denied to those persons who do not indicate their intent to participate or observe using the electronic Match Pre-Registration form. Additionally, persons who have expired driver’s licenses will not be granted entry onto Camp Pendleton.*** Registration match forms must also be completed in their entirety. Failure to complete the information section and NRA Membership Number section of the registration form may lead to the inability to correctly report classification to the NRA.

1. **ENTRY FEES:** All individual Entries must be made in advance of the match.

Annual SMGC Members, Service Members / Dependents and Junior Participants

MR 600 Point Aggregate (Saturday – IRON) Entry $ 40.001 Late Entry $ 50.00 1

MR 600 Point Aggregate (Sunday – ANY) Entry $ 40.001 Late Entry $ 50.00 1

1200 Aggregate (**Both Days**) Entry $ 70.001 Late Entry $ 80.00 1

Daily SMGC Members

MR 600 Point Aggregate (Saturday - IRON) Entry $ 50.001, 2 Late Entry $ 60.00 1, 2, 3

MR 600 Point Aggregate (Sunday - ANY) Entry $ 50.001, 2 Late Entry $ 60.00 1, 2, 3

1200 Aggregate (**Both Days**) Entry $ 90.001, 2 Late Entry $ 100.00 1, 2, 3

Notes:

Fee includes NRA Registration Fee and Team Match Entry.

2 SMGC Daily Membership assessment required of Non-SMGC Annual Members participants due to USMC range usage agreement. Mail the paper entry form enclosed in this program (Last Page), Filled out completely and accompanied by cash, check, money order or NRA points.

3 **$ 10.00 LATE FEE if Registration was not made by Wednesday prior to the Match Day by 1200 hours (12:00 P.M.)**

**Checks are to be made Payable to:** “***Santa Margarita Gun Club” or “SMGC”***

1. **ENTRIES CLOSE:** Individual Entries close on **the Wednesday prior to the respective match date(s)** at 6:00 P.M. (PST).
2. **POST ENTRIES:** **Entries RECEIVED after 12:00 P.M. (PST), Wednesday prior to the respective match date(s)** **are considered LATE Entries** and may be accepted to fill vacancies on existing relay only. **LATE ENTRIES will be subject to $ 10.00 LATE FEE prior to the start of the match**.
3. **ENTRY LIMIT:** 125 Individual Entries.
4. **RIFLE MATCH START TIME:** **8:00 A.M. on Saturday and Sunday.**
5. **CLASSIFICATION OF COMPETITIORS**:

The NRA High Power Rifle Classification System will be used for this tournament. Assigned classification (Rule 19.6) or a ***temporary classification*** (Rule 19.4) may be used, if applicable.

Non-NRA members and NRA members who are unclassified or cannot provide classification information will compete in the Master Class.

1. **AWARDS:**

Prize money will be awarded in using the following criteria regardless of competitor category or equipment type. F-Class Rifles will be treated separately & separate prizes will be provided for F-Class Participants:

* 1st Place Tournament Grand Aggregate Score: $ 50.00
* 2nd Place Tournament Grand Aggregate Score: $ 40.00
* 3rd Place Tournament Grand Aggregate Score: $ 30.00
* 1st Place Tournament Day 1 Aggregate Score: $ 40.00
* 2nd Place Tournament Day 1 Aggregate Score: $ 30.00
* 3rd Place Tournament Day 1Aggregate Score: $ 20.00
* 1st Place **Team** (Iron Sights) Aggregate Score: $ 40.00
* 1st Place Tournament Day 2 Aggregate Score: $ 40.00
* 2nd Place Tournament Day 2 Aggregate Score: $ 30.00
* 3rd Place Tournament Day 2 Aggregate Score: $ 20.00

Winners must to be present to be awarded any Merchandise Awards.

**Categories & Classes for NRA Aggregate and NRA Individual Matches:**

Separate competitor categories (Civilian, Military/Service, etc.) will be established. If there are less than 5 competitors in a specific competitor category, then that category will be combined with another category until there are at least 5 competitors in the combined category. Separate rifle categories will be established within competitor categories. If there less than 5 entries in a specific rifle type, then that rifle category will be combined with another category until there are at least 5 competitors in the combined category. Official recognition of the overall tournament classification winners will be recorded in the Tournament Bulletin for the total tournament aggregate score regardless of competitor category or equipment type (F-Class Rifles will be treated separately):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1st Place | High Master | Master | Expert | Sharpshooter | Marksman |
| 2nd Place | High Master | Master | Expert | Sharpshooter | Marksman |
| 3rd Place | High Master | Master | Expert | Sharpshooter | Marksman |

Official recognition of the Match Winners will be recorded in the Tournament Bulletin for matches

1 through 9. Separate recognition will be given to by equipment type:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1st Place | F-Class Open | F-Class TR | Match Rifle | Service Rifle | Palma Rifle |
| 2nd Place | F-Class Open | F-Class TR | Match Rifle | Service Rifle | Palma Rifle |
| 3rd Place | F-Class Open | F-Class TR | Match Rifle | Service Rifle | Palma Rifle |

Awards will be distributed at the range, or mailed to the appropriate competitors using the address information provided in the match registration form if they are not present at the awards ceremony.

1. **MATCH SCHEDULE / COURSES OF FIRE:**

**Mid-Range Prone 600 Point Aggregate – “Iron Sights” (May 20, 2017)**

Match Start Time is **0800** hours (8:00 AM)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Match # | Stage | Distance | Sighter Shots | | Record Shots | | Target | Points |
| # of Shots | Time Limit | # of Shots | Time Limit |
| 1 | Slow – Prone | 600 Yards | Unlimited | 10 Min | 20 | 20 Min | MR-1 | 200 |
| 2 | Slow – Prone | 600 Yards | 2 | 2 Min | 20 | 20 Min | MR-1 | 200 |
| 3 | Slow – Prone | 600 Yards | 2 | 2 Min | 20 | 20 Min | MR-1 | 200 |
| Match # 4 - Aggregate 600 Point Mid-Range Prone 60 Shot Course | | | | | | | | 600 |
| 4-Man  TEAM | Slow – Prone | 600 Yards | 2 | 2 Min | 20 | 47 Mins Block Time | MR-1 | 200 per Team Member |

**Mid-Range Prone 600 Point Aggregate – “Any Sights” (May 21, 2017)**

Match Start Time is **0800** hours (8:00 AM)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Match # | Stage | Distance | Sighter Shots | | Record Shots | | Target | Points |
| # of Shots | Time Limit | # of Shots | Time Limit |
| 5 | Slow – Prone | 600 Yards | Unlimited | 10 Min | 20 | 20 Min | MR-1 | 200 |
| 6 | Slow – Prone | 600 Yards | 2 | 2 Min | 20 | 20 Min | MR-1 | 200 |
| 7 | Slow – Prone | 600 Yards | 2 | 2 Min | 20 | 20 Min | MR-1 | 200 |
| Match # 8 - Aggregate 600 Point Mid-Range Prone 60 Shot Course | | | | | | | | 600 |
| Match # 9 - Grand Aggregate Match - Comprised of the aggregates of Matches 4 & 8. | | | | | | | | 1200 |

**Note**: F-Class competitors will fire upon the appropriate F-Class targets. 600 Yard – MR-1/with MR-1FC

**GENERAL INFORMATION:**

1. **CHECK-IN PROCEDURES:**

All competitors must check in at the Match Statistical Office for administrative processing.

***The Statistical Office will be open at 7:00 AM (0700 hours) on each morning of the tournament.***

Competitors are required to complete administrative processing, make payment of tournament fees, and receive their squadding assignments before they can participate.

1. **MANDATORY RANGE SAFETY & ENVIRONMENTAL BRIEFING:**

After completion of administrative processing, all competitors must report to the designated yard line not later than **7:45 AM** to attend the mandated range safety and environmental briefing. Competitors not attending the mandated briefing will not be allowed to compete. Entry fees will be refunded less a $10.00 processing charge.

1. **TARGET PULLERS:** Competitors will be required to pull targets. Target pullers for hire **maybe** available at a cost of $25.00 per shooter. **Paid Target Pullers are not guaranteed**. ALL SMGC competitors are expected to take turns performing this service. If unable to perform this task, the shooter must provide a viable puller instead. Competitors requesting pullers, will be required to indicate this on the Electronic Entry. Those who have requested a puller will have first priority upon the availability of a puller.
2. **TARGETS:** Official NRA Targets will be used.
3. **COMPETITOR PARKING AREAS: *(Range 103)*** -Overnight Competitor parking is permitted in the designated dirt parking lot with prior approval. ALL Competitors are required to park their vehicles in this dirt parking lot, adjacent to the east side of the range.

1. **SAFETY EQUIPMENT:** Hearing Protection, Eye Protection, and Empty Chamber Indicators (ECI) or Empty Chamber Flags are **mandatory**. ECI’s may be purchased at the range for a cost of $ 2.00.
2. **OTHER EQUIPMENT:** Cloth, canvas or leather shooting jackets may be used. Standard military-issue web or leather slings or slings of this same type are permitted. Shooting gloves or mitts, ground cloths or shooting mats may be used. Shooting kits may be placed on the firing line provided they are not forward of the competitor or the firing line and do not interfere with other competitors. Competitors who have hand-held (Talk-About Style) radios are encouraged to bring them.
3. **RIFLE TYPES ALLOWED:** NRA Service, NRA Match, NRA Any/Tactical, or NRA F-Class rifles are allowed. Rifles that exceed their appropriate NRA specifications will be disqualified; scores fired disallowed, and match fees forfeit.

1. **SIGHTS:** Metallic, Service Optic, Telescopic, or Any (Rule 3.1(e) and 3.7 applies) sights are allowed. Service Rifles using sights other than metallic will be classed on an individual basis.
2. **AMMUNITION**: Competitors must supply their own ammunition. Currently, MCB Camp Pendleton has an Ammunition Restriction on our SMGC Ammunition usage. The SDZ’s (Surface Danger Zones) are restricted to Military Type Ammunition usage of .223(5.56mm) and .308(7.62mm) Calibers. SMGC has requested an ammunition waiver to allow other calibers such as 6mm, 6.5mm and 7mm to be used. **This waiver has not yet been approved and we are still waiting for the bases response.**

**Tracer, incendiary or armor piercing ammunition is prohibited** (Rule 3.17(b) applies).

1. **SIGHTING SHOTS**: Sighting shots are allowed for each authorized Match and may be taken at shooter’s option. Sighters must be declared and recorded before “record shots” are fired. Sighting shots not taken will be recorded as an “M” in the spaces reserved for Sighting Shots on the scorecard. Refer to the Courses of Fire Section.
2. **CHALLENGES**: A fee of $2.00 is required and payable upon requesting the challenge. If the challenge is denied, the fee will be forfeit**.**
3. **CHALLENGE PERIOD**: The challenge period will end ½ hour after the posting of the last match results.
4. **SMGC Barbeque:** The Club will host a Barbeque after the Team Match has concluded on Saturday.
5. **Team Match Event(s):** **There is NO Additional** cost for the Team Event. Many shooters never have an opportunity to fire or participate as a member of a team and it is the SMGC’s goal to provide all participants this opportunity to do so. The purpose of having the team matches is an expose all competitors to the dynamics of this type of event. The team match will be conducted at the end of Saturday’s Individual Matches.

All competitors will participate in the Team Matches, either as a firing member or as a coach and/or captain/score keeper. Competitors who do not have enough people to complete a Four-man team will be assigned to a team as a coach/score keeper.

**All Team Members need to fire the Same Category of Rifle. Teams will fire on the same target as their rifle types**.

* **F-Class Rifles (F-Open and/or FTR can be combined together)**
* **Service Rifles, Match Rifles and /or Palma Rifles (can be combined together).**

All Shooting Teams will consist of at least **4 firing members**.

Two shooters will be on the firing Line; and one team member will be in the Pits to pull targets, (unless you have a paid pit puller), then otherwise that person will stay on the firing line and can Coach or be a scorekeeper.

The fourth member will Coach or Score keep on the firing line. The other shooter will score for the team next to them. **Odd** numbered targets score ***right***; **Even** numbered targets score ***left***.

If there is a Fifth member of the team, they will be appointed as the Team Captain/Scorekeeper and the Coach will have the option of either single firing or pair firing their team members on the firing line.

**Example 1:** (4-Man teams) – **One Team mate in the Pits to pull targets**

Target **73** Target **74**

1 Shooter on the line 1 Shooter on the line

Coach (Other Shooter) Coach (Other Shooter)

**Scorekeeper** (***from Tgt 74***) **Scorekeeper** (***from Tgt 73***)

This person is the other shooter This person is the other shooter

**Example 2:** (4-Man teams) – **WITH A PAID PIT PULLER**

Target **75** Target **76**

1 Shooter on the line 1 Shooter on the line

Coach (Other Shooter) Coach (Other Shooter)

Team Captain-assisting Coach Team Captain-assisting Coach

**Scorekeeper** (***from Tgt 76***) **Scorekeeper** (***from Tgt 75***)

This person is the other shooter This person is the other shooter

from next door from next door

**Example 3:** (5-Man teams) – **One Team mate in the Pits**

Target **77** Target **78**

2 Shooters on the line OR 2 Shooters on the line OR

1 Shooter on the line 1 Shooter on the line

Coach Coach

**Scorekeeper** (***from Tgt 78***) **Scorekeeper** (***from Tgt 77***)

This person is the other shooter This person is the other shooter

from next door from next door

After the Pit Change: One shooter from each Team will replace the person pulling targets. The other two shooters will then shoot their portion of the team match in the same manner as the 1st pair of shooters did.

**Emergency Notification Form**

**(In case of injury and/or serious illness)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print Your Name (Signature) (Date)**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I certify that the above information is correct. Any misrepresentation may result in disbarment from participation in this Match. I have read the Release From Responsibility Form of this entry form and voluntarily abide by this agreement being fully aware of legal consequences of signing the within instrument.**

**RELEASE FROM RESPONSIBILITY, WAIVER OF LIABILITY AND ASSUMPTION OF RISK FOR PARTICIPATION IN A DANGEROUS ACTIVITY**

FOR AND IN CONSIDERATION of permitting the applicant for Santa Margarita Gun Club Membership, who is named on the reverse side of this form and herein referred to as THE UNDERSIGNED, to enter the MARINE CORPS BASE CAMP PENDLETON AND SANTA MARGARITA GUN CLUB, herein referred to as the “Santa Margarita Gun Club”, premises for the purposes of firearms use, shooting of firearms, observing the shooting of firearms, or any and all other purposes, THE UNDERSIGNED, for himself/herself his/hers heirs, executors, administrators and assigns:

1. Hereby voluntarily releases, discharges, waivers and relinquishes any and all actions or causes of action for personal injury, property damage or wrongful death occurring to the undersigned arising as a result of engaging in or being present at activities at the San Margarita Gun Club premises.

2. Hereby covenants not to sue and voluntarily releases, waivers, discharges and relinquishes any action or causes of action, aforesaid, which may hereafter arise for himself/herself and for his/her heirs, executors, administrators and assigns prosecute or present any claim for personal injury, property damage or wrongful death against MCB, Camp Pendleton, CA, or the Santa Margarita Gun Club or any of its officers, agents, servants or employees for any of said causes of action, whether the same shall arise by negligence of any of said persons or otherwise. IT IS THE INTENTION OF THE UNDERSIGNED BY THIS INSTRUMENT, TO EXEMPT AND RELIEVE THE SANTA MARGARITA GUN CLUB OR ANY OF ITS’ OFFICERS, AGENTS, SERVANTS OR EMPLOYEES; INCLUDING VOLUNTEERS, FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH CAUSED BY NEGLIGENCE.

3. Agrees that in the event any claim for personal injury, property damage or wrongful death shall be prosecuted against the Santa Margarita Gun Club. The Undersigned shall indemnify and save harmless the same Santa Margarita Gun Club and any of its officers, agents, servants or employees, including volunteers, from any and claims or causes of action by whomever or wherever made or presented for personal injuries, property damage or wrongful death.

4. Agrees that the foregoing release is intended to be as broad and inclusive a permitted by the laws applicable in the State of California and that of any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

5. Acknowledges that the Undersigned has been fully and completely advised of the potential for serious accident incidental to engaging in firearms activities, including the potential for death, personal injury and property damage, and expressly agrees to assume all risks of loss, damage or injury that may be sustained by the Undersigned.

6. This agreement supersedes all previous agreements and shall remain in force until January 31, 2020.

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRINT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SMGC Mid-Range Regional Tournament Form**

**Match Dates: Check one**

**□ Saturday – May 20, 2017 (Only) Iron Sight Day includes Team Match.**

**□ Sunday – May 21, 2017 (Only) Any Sight Day.**

**□ I will compete on Both Days, Saturday and Sunday May 20 & 21, 2017 including the Team Match.**

***(ELECTRONIC ENTRY IS ALSO REQUIRED- FROM SMGC WEB SITE)***

[www.smgunclub.org](http://www.smgunclub.org)

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Last) (First) (MI) (mm/dd/yyyy)**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NRA # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SMGC Club Member: □ YES □ NO**

**Squadding Information (Check Appropriate Boxes)**

**CATEGORY: □ Civilian □ Service**

**Special Categories: □ Grand Senior □ Senior □ Junior □ Woman □ Police □ Collegiate**

**RIFLE TYPE: □ Service □ Match □ Any/Tactical □ F-Class (OPEN) □ F-Class (TR)**

**CLASSIFICATION: □ High Master □ Master □ Expert □ Sharpshooter □ Marksman □ Unclassified**

**Caliber of Rifle: □ .223 □ .308 □ 5.56mm □ 7.62mm □ Other: \_\_\_\_\_\_\_\_ (Waiver Pending)**

**AMMUNITION: □ Hand Loads □ Factory Lot No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fees Schedule (please check the appropriate boxes):**

**SMGC Annual Club Members, Service Members / Dependents and Junior Fees\***

**□ MR 600 Point Aggregate (Saturday) Entry $ 40.001 Late Entry $ 50.00 1, 3**

**□ MR 600 Point Aggregate (Sunday) Entry $ 40.001 Late Entry $ 50.00 1, 3**

**□ Both Days 1200 Aggregate Entry $ 70.001 Late Entry $ 80.00 1, 3  OR**

**SMGC Daily Members Fees\***

**□ MR 600 Point Aggregate (Saturday) Entry $ 50.001, 2 Late Entry $ 60.00 1, 2, 3**

**□ MR 600 Point Aggregate (Sunday) Entry $ 50.001, 2 Late Entry $ 60.00 1, 2, 3**

**□ Both Days 1200 Aggregate Entry $ 90.001, 2 Late Entry $ 100.00 1, 2, 3**

**Notes:**

**1 \* Fee includes the NRA Registration Fee and includes Team Match and/or,**

**2 SMGC Daily Membership assessments required of Non SMGC Annual Members participants due to USMC range usage agreement.**

**3 $ 10.00 LATE FEE WILL BE ADDED IF NO REGISTRATION WAS MADE BY WEDNESDAY PRIOR TO THE MATCH DAY**

**TEAM MATCH**

FIRING POINT: \_\_\_\_\_\_\_\_ Rifle Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **□ Saturday**

TEAM NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Captain: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

/Scorekeeper

Team Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Members: 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_