



P.O. Box 4858, Oceanside, CA 92052-4858  
[www.smgunclub.org](http://www.smgunclub.org)

**NRA High Power “Service Rifle” Clinic**  
**Specializing in Teaching XTC “Across the Course”**  
**Techniques to AR and M1A Rifle Shooters**

*The Santa Margarita Gun Club (SMGC) on Marine Corps Base Camp Pendleton, California is proud to sponsor this Event. This is one of the few opportunities where you will get one on one instruction from unique professionals to improve your marksmanship abilities with a Service Rifle.*

1. **DATES:** (2 Days) **Saturday & Sunday, JANUARY 18-19, 2014**



2. **SPONSORING ORGANIZATION:** Santa Margarita Gun Club, Inc.
3. **Featured Instructors are (2) National Service Rifle Champions:**

**Eric T. Swearingen**  
2010 National Service Rifle Champion

&

**Harry D. Harrison**  
2000 National Service Rifle Champion

Both are accomplished shooters and Instructors, besides being Former National Champions. You can review the rest of their other credentials at the end of this clinic program.

4. **RIFLE RANGE LOCATION:** Range 103, Wilcox Range Complex, MCB Camp Pendleton, CA. Refer to SMGC web-site ([www.smgunclub.org](http://www.smgunclub.org)) for Camp Pendleton vehicle entry requirements and detailed driving directions to the range.
5. **RANGE FACILITIES:**  
Range 103 is a 140-point firing range. **It is highly recommended that you bring bottled drinks (non-alcoholic) and/or non-perishable food items.** There are no food or drink facilities. Alcoholic beverages are not permitted on or in the general vicinity of the firing lines, while live fire is being conducted. Sanitary facilities are of the “Port-a-Potty” variety.
6. **EQUIPMENT RULES:** Current National Rifle Association (NRA) High Power Rifle Rules will apply.

## Santa Margarita Gun Club

7. **OPEN TO:** All citizens and legal residents of the United States of America. Citizens of foreign nations may enter this Clinic upon proof of legal entry into the USA (validated passport and/or visa). Membership in the National Rifle Association, Civilian Marksmanship Program or California Rifle & Pistol Association is not required; however, **Membership in the Santa Margarita Gun Club is required.** This Clinic will be geared towards NRA Marksman and above level shooters.

**Those persons who cannot legally participate in the shooting sports or who cannot enter a federal military reservation are not eligible to participate in this event.**

Participation **DOES NOT** and **WILL NOT** automatically authorize entrance onto MCB Camp Pendleton, CA. To ensure authorized entry onto the base, eligible participants must ensure you do the following:

1. Possess a Department of Defense Vehicle Sticker authorizing you to enter the military installation **OR**
2. Pre-enter the clinic desired utilizing the Electronic Entry forms on the club's web site **AND**
3. Have in your possession the following items:
  - a. Valid Driver's License and or other picture Identification
  - b. Current Vehicle Registration
  - c. Current Proof of Vehicle Insurance
4. Complete the Electronically Advance Entry into the scheduled Clinic.

### 8. **REGISTRATION FEES & EVENT FEES:**

*All participants are required to be SMGC Members due to USMC range usage agreements and Insurance Restrictions. If you are not an annual SMGC member, an assessment of \$5.00 is included for Daily SMGC Membership in the entry fee.*

Annual SMGC membership must be confirmed through possession of a valid membership card, or confirmation of participant inclusion in the official membership roster at the morning of registration.

SMGC Membership is open to all Active Duty Members, Reserve Members and Retirees of the United States Armed Forces. Annual SMGC Civilian Memberships are dependent upon the number of Current Military members of the Club, according to the club's BYLAWS.

**ENTRIES - Electronic: ALL ENTRIES ARE REQUIRED IN ADVANCE.** Entries can be made by registering for this event on the SMGC Website: ([www.smgclub.org](http://www.smgclub.org)). Registration clinic forms must also be completed in their entirety. **NO WALK UP ENTRIES WILL BE ALLOWED on the days of this event.**

**Dead Line for Entries: Wednesday - January 15<sup>th</sup>, 2014.**

*MCB Camp Pendleton Security Regulations require the clinic sponsor (SMGC) notify the appropriate Base agency of Non Department of Defense (DoD) persons participation in the Clinic on the Wednesday preceding the Clinics. This notification is generated by the received clinic entry forms and intention to enter messages. Therefore entry onto MCB Camp Pendleton may be **denied to those persons who do not indicate their intent to participate or observe** using the electronic Clinic Pre-Registration form. Additionally, persons who have expired driver's licenses will not be granted entry onto Camp Pendleton.*

## Santa Margarita Gun Club

9. **CLINIC ENTRY FEES:** Annual SMGC Members: \$25.00 (Saturday Only) or  
Entire Clinic - Both Days) \$ 40.00

Daily SMGC Members: \$30.00 <sup>1</sup> (Saturday Only) or  
(Entire Clinic - Both Days) \$ 50.00

Notes:

<sup>1</sup> \$5.00 FEE - SMGC Daily Membership assessment required of Non SMGC Annual Members participants due to USMC range usage agreement

**Make Checks Payable to:** “*Santa Margarita Gun Club*”

**Entry Forms can be Mailed to:** SMGC  
P.O. Box 20286  
Fountain Valley, CA 92728-0286

10. **ENTRY LIMIT:** 70 Individual Entries.

11. **RIFLE CLINIC START TIMES:** **8:00 AM on Saturday and 8:00 AM on Sunday.**

12. **CHECK-IN PROCEDURES:**

All participants must check in at the Clinic processing by **7:30 AM on both mornings of the event.**

Participants are required to complete administrative processing, ensure payment of event fees, and receive their squadding assignments before they can participate.

13. **MANDATORY RANGE SAFETY & ENVIRONMENTAL BRIEFING:**

Prior to any live rounds being fired, all participants must attend the mandated range safety and environmental briefing. Participants not attending the mandated briefing **will not be allowed** to participate in the live fire exercises.

14. **TARGET PULLERS:** Participants will be required to pull targets.

15. **TARGETS:** Official NRA Targets will be used in the rifle clinic.

16. **PARTICIPANT PARKING AREAS:** (*Range 103*) - Participant parking is permitted in the designated dirt parking lot. ALL Participants are required to park their vehicles in this dirt parking lot, adjacent to the east side of the range.

17. **SAFETY EQUIPMENT:** Hearing Protection, Eye Protection, and Empty Chamber Indicators (ECI) are **mandatory**. ECI's may be purchased at the range for a cost of \$ 2.00.

18. **OTHER EQUIPMENT:** Cloth, canvas or leather shooting jackets may be used. Standard military-issue web or leather slings or slings of this same type are permitted. Shooting gloves or mitts, ground cloths or shooting mats may be used. Shooting kits may be placed on the firing line provided they are not forward of the Participant or the firing line and do not interfere with other participants. Refer to the EQUIPMENT LIST RECOMMENDED Page for further details of all gear needed.

## Santa Margarita Gun Club

**19. RIFLE TYPES ALLOWED:** NRA Service Rifles ONLY (Rule 3.1(f) and 3.7 applies). This Clinic is designated to teach techniques specifically targeted towards NRA/CMP Service Rifle Competitions.

Rifles are limited to M16A2 & AR Type Rifles and M1A Rifles. (M1's are also a service rifle; however, for this clinic they are not the most suitable rifles for working on the reloading drills we will cover.)

M16A\_\_ Military Rifles (M4's) and there Variations (RCO's) etc. are also welcomed.

**20. AMMUNITION:** Participants must supply their own ammunition. 200 rounds of ammunition is required. Any safe center-fire ammunition, up to and including 7.62mm (.308 caliber), may be used. **Tracer, incendiary or armor piercing ammunition is prohibited** (Rule 3.17(b) applies).

**21. TOPICS: During Clinic (Not necessarily in order)**

### **Fundamentals of Rifle Marksmanship -**

(Request all attendees to view the "Fundamentals of Rifle Marksmanship 1999 U.S. Marine Corps" Video on You Tube 16:49 minutes) It's an old, and a bit outdated for NRA Competition, but covers some important details all shooters should know.

### **Zeroing Process for the Service Rifle**

#### **NRA Courses of Fire**

800 Regional Match Course

500 NMC – National Match Course

#### **CMP Course of Fire:**

EIC – Excellence in Competition

NTI – National Trophy Individual Match

President's 100

ITT- Infantry Trophy Team Competition (Overview)

#### **Mental Aspects of Shooting:**

"How we won the National Rifle Championship"

#### **Firing Positions:**

Standing

Sitting

Rapid Fire Prone

Slow Fire Prone

#### **Practical Application - Practice Firing in Positions**

Slow Fire Drills

Rapid Fire Drills

#### **Distinguished Rifleman Program – What is required to become a "Distinguished Rifleman"**

For Further Information E-Mail Your Questions to: [hdharrison@sbcglobal.net](mailto:hdharrison@sbcglobal.net)

# Santa Margarita Gun Club

## **22. Recommended Equipment:**

Shooting Clothing

Sunglasses

Glasses, prescription (If needed)

Hat / Visor / Boonie Cover

Hearing Protection: Plugs, Over-the-ears (Both Recommended)

Rifle, Service

EIC (empty chamber indicator)

Rifle Sling

Magazines (4), (3 Minimum with 1 which has a single round follower for Slow Fire)

Sight Protectors

Data Book

Tools: Allen Wrenches, Miscellaneous (sight black, etc.)

### **Ammunition:**

200 Yard SF: 50 rounds

200 Yard RF: 50 rounds

300 Yard: 100 rounds

Shooting Jacket

Shooting Mat

Spotting Scope

Scope Stand

Scope Extensions

Shooting Cart/Stool:

***Collapsible Chair (Highly recommended)***

Sun Screen

Water

Food/Snack Items:

Notebook with Paper, Pen, Pencil, etc. for Note Taking

**Student Handouts:** A Handout will be E-Mailed to participants prior to the class. Each participant is required to print out the Handout and bring it with you to the Clinic.

# Santa Margarita Gun Club

## Instructor's - Biography Page

### Eric Swearingen:



2013 Daniel Boone Trophy  
2013 Coast Artillery Trophy  
2013 Citizen Soldier Trophy  
2010 National Service Rifle Champion  
2010 Coast Guard Trophy  
2009, 2010, 2012 General Smith Trophy  
2009, 2010 Hankins Memorial Trophy  
2007 Hearst Doubles Trophy, Firing Member  
2006 Navy Cup  
President's 100 Member (Numerous Times)  
USMC Distinguished Rifleman  
NRA National Record Holder in several events  
Member of the USMCR National Rifle Team  
USMC Combat Marksmanship Trainer

Eric started shooting as a junior coming up through the small-bore program at his local gun club. He first began competitive high power shooting at age 14 and went to the Nation Matches at Camp Perry in 1997. Eric then joined the U.S. Marine Corps in 2001 and spent four years on active duty before going into the reserves. In 2006 Eric was picked up by the Marine Corps Reserve Shooting Team and continues shooting as one of their team members.

Eric is currently a full time college student at San Diego State University where he is pursuing a degree in electrical engineering.

Eric's fondest memories of shooting are from Camp Perry when he was a junior shooter learning the sport and making life long friends.



# Santa Margarita Gun Club

## Harry D. Harrison:



2000 National Service Rifle Champion  
2001 National Trophy Team (NTT) National Champions, Firing Member  
National Police Match Rifle Champion 2010, 2011, 2012  
USMC Distinguished Rifleman  
NRA Smallbore Prone Distinguished Rifleman  
NRA National Record Holder in several events  
Former (Retired) Member & Coach of the USMCR Rifle Team (1981-2008)  
President's 100 Member (Numerous Times)  
US National Developmental Shooting Team Member  
US Dewar Team Member (Top 20 Metallic Sight Smallbore Shooters in the Nation) 1982, 1983  
1983 California State Smallbore Prone Champion  
1984 Olympic Trials Finalist  
1992, 1997 Arizona State Service Rifle Champion  
Numerous Wins at Smallbore & High Power Rifle Regionals  
United States Police & Fire Championships - Gold, Silver & Bronze Medalist  
Western States Police & Fire Championships – Gold, Silver & Bronze Medalist  
California Police & Fire Championships - Gold, Silver & Bronze Medalist

### Other National Championship Shooting Awards:

2013 Air Force Cup Winner 200 – 17x (Co-Record Holder-Police Category)  
2008 Port Clinton Trophy (High Civilian Team in Herrick Match), Team Captain  
2001 National Trophy Team (NTT), Firing Member  
2001 Hilton Trophy  
2000 Hankins Memorial Trophy  
2000 General Smith Trophy  
2000 DuPont Trophy  
1998 The Critchfield-Herrick Trophy, High Service Rifle, Firing Member  
1996, 2001 Hilton Trophy, Firing Member  
1995, 1998, 2002 Celtic Chieftain Trophy

The Santa Margarita Gun Club is not affiliated with the United States Government, the United States Marine Corps, the United States Department of the Navy, or any other branch of the United States military and armed forces.

# **Santa Margarita Gun Club**

## **Instructor Accomplishments:**

Huntington Beach Police Department Range Master

USMC Scout/Sniper

USMC Small Arms Weapons Instructor

USMC Combat Marksmanship Trainer

USMC Primary Marksmanship Instructor

NRA Police Firearms Instructor

Santa Margarita Gun Club High Power Rifle Director, Board of Directors, and Club's Vice President

Harry started his shooting career in 1975 at Norwalk High School as a member of his school's rifle team. He started shooting competitively in Smallbore in 1975 and in Highpower Rifle in 1979.

He joined the U.S. Marine Corps Reserves in 1978 and Retired as a Master Gunnery Sergeant in 2008.

He is currently employed as a Senior Police Officer, Traffic Collision Investigator, City of Fountain Valley, County of Orange, California.

Harry's most fond Shooting Memory is when his USMCR Rifle Team Won the 2001 National Trophy Team (NTT) National Championship. He was a firing Member of that historic team.



# Santa Margarita Gun Club

## Emergency Notification Form (In case of injury and/or serious illness)

Name: \_\_\_\_\_ Contact Phone # \_\_\_\_\_

I certify that the above information is correct. Any misrepresentation may result in disbarment from participation in this Clinic. I have read the Release From Responsibility Form of this entry form and voluntarily abide by this agreement being fully aware of legal consequences of signing the within instrument.

\_\_\_\_\_  
Print Your Name

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

### RELEASE FROM RESPONSIBILITY, WAIVER OF LIABILITY AND ASSUMPTION OF RISK FOR PARTICIPATION IN A DANGEROUS ACTIVITY

FOR AND IN CONSIDERATION of permitting the applicant for Santa Margarita Gun Club Membership, who is named on the reverse side of this form and herein referred to as THE UNDERSIGNED, to enter the MARINE CORPS BASE CAMP PENDLETON AND SANTA MARGARITA GUN CLUB, herein referred to as the "Santa Margarita Gun Club", premises for the purposes of firearms use, shooting of firearms, observing the shooting of firearms, or any and all other purposes, THE UNDERSIGNED, for himself/herself his/hers heirs, executors, administrators and assigns:

1. Hereby voluntarily releases, discharges, waivers and relinquishes any and all actions or causes of action for personal injury, property damage or wrongful death occurring to the undersigned arising as a result of engaging in or being present at activities at the San Margarita Gun Club premises.
2. Hereby covenants not to sue and voluntarily releases, waivers, discharges and relinquishes any action or causes of action, aforesaid, which may hereafter arise for himself/herself and for his/her heirs, executors, administrators and assigns prosecute or present any claim for personal injury, property damage or wrongful death against MCB, Camp Pendleton, CA, or the Santa Margarita Gun Club or any of its officers, agents, servants or employees for any of said causes of action, whether the same shall arise by negligence of any of said persons or otherwise. IT IS THE INTENTION OF THE UNDERSIGNED BY THIS INSTRUMENT, TO EXEMPT AND RELIEVE THE SANTA MARGARITA GUN CLUB OR ANY OF ITS OFFICERS, AGENTS, SERVANTS OR EMPLOYEES; INCLUDING VOLUNTEERS, FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH CAUSED BY NEGLIGENCE.
3. Agrees that in the event any claim for personal injury, property damage or wrongful death shall be prosecuted against the Santa Margarita Gun Club. The Undersigned shall indemnify and save harmless the same Santa Margarita Gun Club and any of its officers, agents, servants or employees, including volunteers, from any and claims or causes of action by whomever or wherever made or presented for personal injuries, property damage or wrongful death.
4. Agrees that the foregoing release is intended to be as broad and inclusive a permitted by the laws applicable in the State of California and that of any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.
5. Acknowledges that the Undersigned has been fully and completely advised of the potential for serious accident incidental to engaging in firearms activities, including the potential for death, personal injury and property damage, and expressly agrees to assume all risks of loss, damage or injury that may be sustained by the Undersigned.
6. This agreement supersedes all previous agreements and shall remain in force until January 31, 2015

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

# Santa Margarita Gun Club

## SMGC High Power Event Form

Clinic Dates: January 18 - 19, 2014 **(ELECTRONIC ENTRY IS REQUIRED- FROM SMGC WEB SITE)**

[www.smgclub.org](http://www.smgclub.org)

**This form may be mailed to the Following Address:** **SGMC, P.O. Box 20286, Fountain Valley, CA 92728-0286**

**DUE BY: January 15, 2014.**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
(Last) (First) (Initial) (mm/dd/yyyy)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home or Cell Phone \_\_\_\_\_ NRA # \_\_\_\_\_

E-Mail Address \_\_\_\_\_ SMGC Club Member: YES NO

### Squadding Information (circle appropriate items)

Category:	Civilian	Service/Military				
Special Categories (optional):	Grand Senior	Senior	Junior	Woman	Collegiate	Police
Service Rifle Type:	AR Rifle	M1A Rifle				
NRA XTC HP Classification:	High Master	Master	Expert	Sharpshooter	Marksman	Unclassified
Caliber of Rifle:	.223/5.56mm	.308/7.62mm	.30-06	Other: _____		

### Fees Schedule (please check the appropriate boxes):

1.  Annual SMGC Members: \$25.00 (Saturday Only)
2.  Annual SMGC Members: \$40.00 Both Days
3.  Daily SMGC Members: \$30.00 <sup>1</sup>(Saturday Only)
4.  Daily SMGC Members: \$50.00 <sup>1</sup> Both Days

### Notes:

<sup>1</sup> \$5.00 FEE - SMGC Daily Membership assessment required of Non SMGC Annual Members participants due to USMC range usage agreement