



PO Box 4585, Oceanside, CA 92052-4585  
www.smgclub.org

February 23, 2012

### Monthly Registered Pistol 1800 Aggregate Pistol Tournament Program and Entry Form

The Santa Margarita Gun Club of Marine Corps Base, Camp Pendleton, California is sponsoring the Monthly Registered 1800 Aggregate Pistol Tournament. This tournament is composed of two 90 Shot Aggregate Matches, .22 Caliber and Center Fire Matches.

**Date:** April 28, 2012 and May 26, 2012.

**Range Location:** Wilcox Range Complex (Ranges 102/103), Marine Corps Base, Camp Pendleton, CA. Refer to Club web-site for Directions to Ranges 102/103, and vehicle entry requirements to Camp Pendleton, CA.

**Range Facilities:** There are no food or drink facilities, it is highly recommended that you bring bottled drinks (non-alcoholic) and/or non-perishable food items. Alcoholic beverages are not permitted on or in the general vicinity of the firing lines. Smoking is prohibited on the range due to fire hazard. Sanitary facilities are of the "Port-a-Potty" variety.

**Rules:** These matches will be conducted in accordance with the CMP Competition Rules which are in effect on the tournament commencement date.

**Eligibility:** These matches are open to all citizens and legal residents of the United States of America. Citizens of foreign nations may enter these matches upon proof of legal entry into the USA (validated passport and/or visa). Membership in the Civilian Marksmanship Program, National Rifle Association, California Rifle & Pistol Association, or the Santa Margarita Gun Club is not required.

**Those persons who cannot legally participate in the shooting sports or who are barred from entry onto a federal military reservation are not eligible to participate in these matches.**

**Entries:** A limit of 30 entries will be accepted for each of the events.

Entry into these matches can be made by completing the attached Match Entry Registration Form, CMP Affidavit and Liability Release and the Santa Margarita Gun Club Liability Release. Completed entry forms may be mailed to the Tournament Sponsor's address.

E-mail intentions to enter will be accepted. The E-mail must contain the Competitor's Name, Home Address, a Contact Telephone Number, Matches to be entered, Type of Rifle using, and State Driver's License with expiration date.

Security Regulations for MCB, Camp Pendleton require that the match sponsor (the SMGC) notify the appropriate Base agency of Non-DoD persons participating in the Match on the Wednesday preceding the matches. This notification is generated by the received match entry forms and intention to enter messages..

**Entries Close:** Entries should be received not later than close of normal business hours on the Tuesday preceding the Match. Entries received after Tuesday will be honored however entry onto Camp Pendleton cannot be assured.

"Walk-In" entries may be accepted up to one hour before the start of the first scheduled match, if squadding permits and payment of the Late Fee.

**Tournament Fees:** *All competitors are required to be SMGC Members due to USMC range usage agreements. If you are not an annual SMGC member, an assessment of \$5.00 is included for Daily SMGC Membership in the Entry Fee.*

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Annual SMGC Members, Service & Junior Participants -  
1800 Point Aggregate - \$15.00 (Includes NRA Registration Fee)

Daily SMGC Members -  
1800 Point Aggregate - \$20.00 (Includes NRA Registration Fee)

The Santa Margarita Gun Club is not affiliated with the United States Government, the United States Marine Corps, the United States Department of the Navy, or any other branch of the United States military and armed forces.

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**Check-In Procedures:** Upon arrival at Range 102, Wilcox Range Complex; competitors must report to the Match Statistical Office for administrative processing. The Statistical Office will be open from 6:45 AM to 7:30 AM on the morning of the match.

**Squadding:** Upon completion of administrative processing, all competitors must report to the 50 Yard Ready Line not later than 07:40 AM to receive their relay and firing point assignments, a mandated range safety and environmental briefing.

**Spotting Scopes:** The use of spotting scopes by competitors to spot shots is permitted.

**Safety Equipment:** Hearing and Eye Protection is mandatory.

**Pistol Type Allowed:** .22 Caliber Pistol or Revolver (Rule 3.4); Center Fire Pistol or Revolver (Rule 3.2); are allowed. Firearms which exceed the specifications defined in these paragraphs will be disqualified.

**Sights:** Metallic or Telescopic sights are permitted.

**Ammunition:** Competitors must supply their own ammunition. Any safe ammunition may be used. Tracer or incendiary ammunition is prohibited – Rule 3.17(b).

**Sighting Shots:** No Sighting Shots will be allowed.

**Targets:** Only Official NRA Targets will be used.

**Match Start Time:** The three (3) minute preparation period will start at 07:56 AM. Match firing will commence at 8:00 AM.

**Course of Fire:**

Match #	Firearms	Stage	Distance	Target	Points
1	.22 Caliber	Slow Fire	50 Yards	B-6	200
2	.22 Caliber	National Match Course	50 & 25 Yards	B-6 & B-8	300
3	.22 Caliber	Time Fire	25 Yards	B-8	200
4	.22 Caliber	Rapid Fire	25 Yards	B-8	200
5	.22 Caliber Aggregate (Matches 1, 2, 3, & 4)				900
6	Center Fire	Slow Fire	50 Yards	B-6	200
7	Center Fire	National Match Course	50 & 25 Yards	B-6 & B-8	300
8	Center Fire	Time Fire	25 Yards	B-8	200
9	Center Fire	Rapid Fire	25 Yards	B-8	200
10	Center Fire Aggregate (Matches 6, 7, 8, & 9)				900
16	Grand Aggregate (Matches 5, 10 & 15)				1800

**Scoring of Targets:** Competitors will be score targets after completion of each 10 shot stage. Competitors may use an “overlay” scoring device to determine the value of a shot or number of interlocking shots. Competitors will not use a plug-type scoring device of any type on a target.

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**Challenges:** Should a competitor disagree with the value assigned or number of shots on target by a scorer, the target may be challenged for score. The target will be removed from the firing area, a challenge fee of \$2.00 and score card appended. The target will be brought to the Center Line where it will be examined by either the Official Referee or Jury Panel. If the challenge is upheld, the \$2.00 fee will be returned with the amended score card. If the challenge is denied, the \$2.00 fee will be kept by the SMGC and the score card will be returned reflecting the value of shots as originally determined.

**Categories And Classes.** All competitors will compete in a combined open-type category.

- An Aggregate Winner and Class Awards, will be given.
- Individual Match Winners and Class Awards, may be given at the discretion of Match Director.

**Pistol Classifications:** Competitors who are NRA members and have a current pistol classification will compete in that class.

All other competitors (Non-NRA members and NRA members who do not have a pistol classification) will compete in the Master Class.

**Awards:**

There must be 5 or more entries in a class for one award, 9 or more for two awards, and 13 or more for three awards.

A competitor who wins an aggregate award or is an individual match winner will receive that award only regardless of class.

If there are fewer than 5 High Masters entered, they will fire for open awards only. The High Master Class will not be combined with the Master Class.

If there are fewer than five (5) shooters in a specific class, then these competitors will be combined with those of the next higher class. If there are still fewer than 5 competitors after combining a class, the class combination procedure will be repeated with the next higher class until there are a minimum of 5 competitors in the combined class.

An awards schedule will be posted on the bulletin board.

Cash or NRA points will be given to competitors who win aggregate or individual matches..

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**SMGC Monthly 1800 Point Aggregate Pistol Match Entry & Emergency Notification Form**

Name: \_\_\_\_\_ Match Date(s): \_\_\_\_\_  
(Last) (First) (Initial)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ NRA #: \_\_\_\_\_ SMGC Club Member? YES NO

E-Mail Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Driver's License # \_\_\_\_\_ Date Expires \_\_\_\_\_ State \_\_\_\_\_

**Squadding Information (Check One)**

Category:  Service  Civilian  Police Sub-Category:  Woman  Senior  Junior  
Classification – Conventional Pistol  HiM  MA  EXP  SS  MKS  UNC

**Individual Matches or Events**

SMGC Annual Club Members, Service, and Juniors - 1800 Point Aggregate: \$15.00 \_\_\_\_\_

OR

SMGC Daily Members - 1800 Point Aggregate: \$20.00 \_\_\_\_\_

**Person to be notified in case of injury and/or serious illness**

NAME: \_\_\_\_\_ CONTACT PHONE # \_\_\_\_\_

I certify that the above information is correct. Any misrepresentation may result in disbarment from participation in this Match or any other shooting activities hosted by the Santa Margarita Gun Club, Marine Corps Base, Camp Pendleton, CA. for a period of up to five (5) years.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

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**RELEASE FROM RESPONSIBILITY, WAIVER OF LIABILITY AND ASSUMPTION OF RISK FOR  
PARTICIPATION IN A DANGEROUS ACTIVITY**

FOR AND IN CONSIDERATION of permitting THE UNDERSIGNED to enter the MARINE CORPS BASE CAMP PENDLETON AND SANTA MARGARITA GUN CLUB, herein referred to as the "Santa Margarita Gun Club", premises for the purposes of firearms use, shooting of firearms, observing the shooting of firearms, or any and all other purposes, THE UNDERSIGNED, for himself/herself his/hers heirs, executors, administrators and assigns:

1. Hereby voluntarily releases, discharges, waives and relinquishes any and all actions or causes of action for personal injury, property damage or wrongful death occurring to the undersigned arising as a result of engaging in or being present at activities at the San Margarita Gun Club premises.

2. Hereby covenants not to sue and voluntarily releases, waives, discharges and relinquishes any action or causes of action, aforesaid, which may hereafter arise for himself/herself and for his/her heirs, executors, administrators and assigns prosecute or present any claim for personal injury, property damage or wrongful death against MCB, Camp Pendleton, CA, or the Santa Margarita Gun Club or any of its officers, agents, servants or employees for any of said causes of action, whether the same shall arise by negligence of any of said persons or otherwise. IT IS THE INTENTION OF THE UNDERSIGNED BY THIS INSTRUMENT, TO EXEMPT AND RELIEVE THE SANTA MARGARITA GUN CLUB OR ANY OF ITS' OFFICERS, AGENTS, SERVANTS OR EMPLOYEES; INCLUDING VOLUNTEERS, FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH CAUSED BY NEGLIGENCE.

3. Agrees that in the event any claim for personal injury, property damage or wrongful death shall be prosecuted against the Santa Margarita Gun Club. The Undersigned shall indemnify and save harmless the same Santa Margarita Gun Club and any of its officers, agents, servants or employees, including volunteers, from any and claims or causes of action by whomever or wherever made or presented for personal injuries, property damage or wrongful death.

4. Agrees that the foregoing release is intended to be as broad and inclusive a permitted by the laws applicable in the State of California and that of any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

5. Acknowledges that the Undersigned has been fully and completely advised of the potential for serious accident incidental to engaging in firearms activities, including the potential for death, personal injury and property damage, and expressly agrees to assume all risks of loss, damage or injury that may be sustained by the Undersigned.

6. This agreement supersedes all previous agreements and shall remain in force until January 31, 2013.

(Revised: 02/28/2012)