



**REGISTRATION & ENTRY FORM**  
**NRA LONG RANGE REGIONAL • NRA HIGH POWER REGIONAL**

November 19 - November 22, 2009

NRA No. \_\_\_\_\_ Entry No. \_\_\_\_\_  
 Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Phone: (\_\_\_\_) \_\_\_\_\_ Evening Phone: (\_\_\_\_) \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_  
 Weapons Type: \_\_\_\_\_ Serial Number: \_\_\_\_\_  
 Weapons Type: \_\_\_\_\_ Serial Number: \_\_\_\_\_  
 Weapons Type: \_\_\_\_\_ Serial Number: \_\_\_\_\_

Due to heightened security concerns aboard the installation I agree to the following:  
 1. Adhere to the rules and regulations aboard the installation.  
 2. Limit weapons brought aboard the installation to only those that will be utilized during the match.

**Please add the following guest to the Guest List:**

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**Please circle where appropriate**

CLASSIFICATION		TYPE OF RIFLE				CATEGORY		
LR	NRA							
HM	HM	<b>M 1</b>	MR	SER	CivSER	SERVICE	CIVILIAN	JUNIOR
M	M	<b>M 2</b>	MR	SER	CivSER	SERVICE	CIVILIAN	JUNIOR
EX	EX	<b>M 3</b>	MR	SER	CivSER	SERVICE	CIVILIAN	JUNIOR
SS	SS	<b>M 4</b>	MR	SER	CivSER	SERVICE	CIVILIAN	JUNIOR
MM	MM	<b>M 5</b>	MR	SER	CivSER	SERVICE	CIVILIAN	JUNIOR
UNCL	UNCL	<b>M 6-9</b>	MR	SER	CivSER	SERVICE	CIVILIAN	JUNIOR
		<b>F-CLASS</b> (No Classifications)						
		<b>M 1-2-3-4-5</b> Any Rifle / Any Sight / Any Rest						

**MATCH ENTRY FEES (Includes paid pullers)**

LONG RANGE PACKAGE - Matches 1-2-3-4-5 (includes all aggregate matches) ..... \$50.00 per individual  
 HIGH POWER PACKAGE - Matches 7-8-9-10 (includes all aggregates matches) ..... \$70.00 per individual  
 INDIVIDUAL MATCHES\* (circle): 1 2 3 4 5 7 8 9 10 ..... \_\_\_ x 25.00 = \_\_\_\_\_  
 NBPRP "LEG" MATCH ..... \$30.00 per individual  
 F-CLASS PACKAGE - Matches 1 - 2 - 3-4 -5 (See program for details) .....\$25.00 per individual

TOTAL FEES \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Make photocopies if additional forms are needed.  
 Mail completed form and affidavit with check or M.O. for full amount payable to Ken Miller to:  
**Ken Miller • 11325 Pyramid Peak Court • Rancho Cucamonga, CA 91737**  
**(949) 338-9988**